Kincumber High School



EXCURSION INFORMATION & CONSENT FORM

Stage 4 (Year 7) Geography 2020

Name of Excursion: Year 7 Geography Bouddi National Park Excursion

Payment Reference: Year 7 Geography Fieldwork Day

Date of Excursion: Friday 6th March (Classes 7B, 7U and 7M)

Purpose of Excursion: Compulsory fieldwork experience

Description of Excursion:

Students complete a compulsory fieldwork experience at Bouddi National Park to compliment and support their understanding of the Landscapes and Landforms Topic for Stage 4 Geography. The work completed on this day will then support the completion of Assessment Task One.

Students will be leaving on a provided bus from school after Roll Call at 8:50am to complete various activities at Bouddi National Park. Rumbalara Environmental Education and Kincumber High School HSIE Teachers will be running the fieldwork activities throughout the day. One activity will include bushwalking on a secure track.

Students must bring their own water bottles and lunch. Students will return to school in time for normal buses.

Students who are unable to attend this excursion will be required to complete an online alternative.

Excursion Details:

ion: Bouddi National Park

Teacher in charge: Sadler	Teachers Attending: Hopkins and Robertson
Classes involved: 7B, 7U and 7M	Transport: Bus (Red Bus)
Cost: \$ 15	Date to be paid by: Monday 2 nd March
Time leaving: 8:50am	Time returning: 2:10pm
Leaving from: Kincumber High School	Returning to: Kincumber High School

Clothing: Casual clothes that are appropriate for bushwalking, enclosed shoes and hat.

What to bring/equipment: Pencils, pen and clipboard

Please Turn Over

Safety Considerations: We will be outdoors all day so sunscreen and insect repellent are recommended. This excursion involves undertaking activities that might be considered to contain an element of danger to students. These dangers include being near bodies of water, crossing roads and bushwalking on uneven surfaces. If students listen to the instructions given to them by teachers and staff from Rumbalara Environmental Education, there is very minimal risk of injury.

Conditions:

- 1. All students are expected to co-operate fully with school personnel, supervisors, members of the public and others who may be involved in excursion delivery.
- 2. Students are responsible for taking precautions to reduce risks from sun exposure. This includes, but is not limited to, appropriate clothing, a hat and sunscreen.
- 3. Every attempt will be made to contact parents in the case of accident and illness but students attend excursions on the understanding that emergency medical help will be sought if required.

EMERGENCY MANAGEMENT PLAN

EMERGENCY PROCEDURES

In the event of Lockdown/Lockout/Evacuation

- Students will be taken to the nearest local public school.
- Parents will then be notified by the teacher in charge and via SMS from KHS
- If a person other than the parent/caregiver is picking up the student they will need to have written permission from the parent/caregiver.

BUSHFIRE EVACUATION

- Students will be evacuated to the nearest 'safe place' as directed by the NSW RFS
- Parents will then be contacted by the teacher in charge and via SMS from KHS

WATER BASED EXCURSIONS

• If this excursion involves students participating in water based activities could you make sure that you fill in the appropriate section on the permission note.

USE OF PRIVATE VEHICLES

• If students are travelling by private vehicles to and from this excursion, a separate permission note must be completed by drivers and passengers.

PARENT CONSENT FORM

I have read the information about the visit to Bouddi National Park on Friday 6 th March and		
hereby give permission for my son/daughter [name] o	f Year	
7 to attend this day and participate in the various fieldwork activities.		
The following medical conditions need to be managed for the participation of my son/daughter.		
Permission to be photographed (School Newsletter/Website/Facebook only)		
Signed (Parent/Caregiver): Date:	_	
Parent/Caregiver's Emergency Contact No:	_	
Yes I have read and understood the Emergency Management Plan (see above)		